

# **2024 Jefferson County Agri-Business Club**

## **COLLEGE SCHOLARSHIP FACT SHEET – SAVE THIS PAGE for REFERENCE**

The Jefferson County Agri-Business Club's membership has approved awarding scholarships for the 2024-25 school year.

### **Applicant's Qualifications:**

- Resident of Jefferson County or student enrolled in a Jefferson County school district
- Involvement in agricultural youth programs
- High school senior planning to attend a 2-year college/technical school or a 4-year college, majoring in an agricultural or ag-related program as a full-time student. Also eligible are college students currently enrolled in a 2- or 4-year agricultural program and planning to continue enrollment in an agricultural program next year.
- Recipients will be asked to volunteer a minimum of five hours at the Jefferson Co Fair Agribusiness Food tent anytime between July 10 and 14, 2024. If you are unable to work, a family member or friend can work in your place.

### **Application Instructions and Required Material**

1. Download application at [www.jeffersoncountyagribusinessclub.com](http://www.jeffersoncountyagribusinessclub.com). Click the scholarship tab and link.  
You may also request the application by emailing [scholarships@jeffersoncountyagribusinessclub.com](mailto:scholarships@jeffersoncountyagribusinessclub.com)
2. Application should be typed with all questions answered with well-thought-out responses and correct grammar
3. Sign and date application
4. Must include a recent letter of recommendation (from an individual not related to applicant)
5. Must include most recent school transcript (high school or college)
6. Completed scholarship application, transcripts, and letter of recommendation emailed (preferred) to [scholarships@jeffersoncountyagribusinessclub.com](mailto:scholarships@jeffersoncountyagribusinessclub.com) or mail to Jefferson Co Agri-Business, P.O. Box 64, Jefferson, WI 53549.
7. Application deadline: **February 1, 2024**. Emailed or postmarked by this date.

### **Scholarship Judging Criteria**

- Plans for a career in an agricultural field
- Understanding of agriculture and current trends as discussed in essay questions
- Academic record
- 4-H activities and leadership roles
- FFA activities and leadership roles
- High school/college activities (clubs, athletics, leadership)
- Community (church, service) activities and leadership roles
- Involvement in Agribusiness activities (4<sup>th</sup> grade farm tour, fair food stand, holiday meat and cheese sale)
- Employment or work experience during non-school hours
- Financial Need
- Letter of recommendation (from an individual not related to applicant)

### **Selection Process:**

Selection of recipients is done by the Jefferson County Agri-Business Club Scholarship Committee and approved by the club membership at the February monthly meeting. Recipients will be recognized at the club's April meeting.

Scholarship funds will be dispersed after volunteer hours have been met and after proof of successful completion of first semester classes, indicating you are a student in good standing with a GPA of at least 2.0. Documentation to be sent to Jefferson County Agribusiness Club, P.O. Box 264, Jefferson, WI 53549 or emailed to [scholarships@jeffersoncountyagribusinessclub.com](mailto:scholarships@jeffersoncountyagribusinessclub.com). The request for scholarship funds must be received by May 31, 2025. Please indicate to whom the check should be made out and where to send it.

# Jefferson County Agri-Business Club

## 2024 COLLEGE SCHOLARSHIP APPLICATION

**\*\*\*Add additional spaces if amount of space below is not enough for your answer\*\*\***

### PERSONAL INFORMATION:

Name: \_\_\_\_\_

Full Mailing Address: \_\_\_\_\_

Phone: \_\_\_\_\_ E-mail address \_\_\_\_\_

Parent's Name(s): \_\_\_\_\_

Parent's Full Mailing Address (if the address stated above is not also a parent's home address) \_\_\_\_\_

Parent's Phone: \_\_\_\_\_

Number and ages of siblings in family home: Brothers: \_\_\_\_\_ Sisters \_\_\_\_\_

Number of siblings attending college next year (including you) \_\_\_\_\_

Years in 4-H: \_\_\_\_\_. Name of Club: \_\_\_\_\_ Projects carried: \_\_\_\_\_

Semesters of H.S. Ag Classes: \_\_\_\_\_ Name of FFA Chapter: \_\_\_\_\_ Number of years in FFA \_\_\_\_\_

### FUTURE EDUCATIONAL AND CAREER PLANS:

Name of College attending or planning to attend in Fall of 2024:

\_\_\_\_\_

Major Field(s) of Study: \_\_\_\_\_

Career Plans/Future Career (Job) path and WHY?

\_\_\_\_\_

\_\_\_\_\_

### ACADEMIC RECORD Both high school and college, if applicable

High School Attended: \_\_\_\_\_

Number of Students in High School Class: \_\_\_\_\_ G.P.A. \_\_\_\_\_ Class Rank: \_\_\_\_\_

College/Postsecondary

School Attended: \_\_\_\_\_ Level (Fr, So): \_\_\_\_\_ Major: \_\_\_\_\_ G.P.A. \_\_\_\_\_

**FINANCIAL PLANNING AND CONSIDERATIONS: Estimate your annual college expenses:**

<i>Tuition and fees</i>	\$ _____	<i>Room and Board</i>	\$ _____	
<i>Books and Supplies</i>	\$ _____	<i>Commuting Cost</i>	\$ _____	
<i>Other Expenses</i>	\$ _____	<i>Total</i>	\$ _____	<i>Source of costs:</i> _____

*Briefly describe how you are planning to pay for your college education (i.e. portion from savings, scholarships, loans, etc.)*

*Please detail any financial concerns, circumstances, or needs that you would like the committee to take into consideration*

**INVOLVEMENT IN JEFFERSON AGRIBUSINESS CLUB FUNCTIONS:**

**Agri-Business Club Membership.**

*Is anyone in your family a member of Jefferson County Agri-Business Club \_\_\_\_\_ If yes, name \_\_\_\_\_*

*Provide your volunteer activities and years with the Jefferson County Agri-Business Club (Fair Food Stand, Cheese sale, 4<sup>th</sup> Grade Farm Tour, etc.) \_\_\_\_\_*

**FFA ACTIVITIES:**

*Describe your Supervised Agricultural Experience (SAE) projects) in FFA.*

*List FFA activities and leadership roles and indicate years of participation in each activity. (limit to 10)*

*List awards and recognitions received in FFA. (limit to 10)*

**4-H AND OTHER YOUTH ORGANIZATION ACTIVITIES:**

*List activities and leadership and indicate years of participation in each activity. (limit to 10)*

*List awards and recognitions received in 4-H.*

**HIGH SCHOOL ACTIVITIES:**

*List Other High School activities (sports, clubs) and indicate years of participation in each activity. (limit to 10)*

*List other high school special awards and recognitions. (limit to 10)*

**COLLEGE ACTIVITIES: (If applicable)**

*List College activities (sports, clubs) and years of participation in each; List College special awards and recognitions.*

**COMMUNITY/CHURCH ACTIVITIES:**

*List community/church activities and years involved. Could also include community athletics, breed association membership, etc.*

*List any awards or recognitions received for involvement in community/church activities. (limit to 10)*

**EMPLOYMENT OR WORK INVOLVEMENT:** *List employment or farm work involvement. Include farm / employer's name, when employed, your job responsibilities/activities and average. # of hours/per week.*

**OPINION QUESTIONS:**

*What do you think is the most significant challenge facing agriculture today? Explain your answer.*

*Who, other than your family, has been the biggest role model in your agricultural journey and why?*

*I certify that the information presented in this application is true and accurate to the best of my knowledge.*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

Scan and or attach to an email the completed scholarship application, transcripts, and letter of recommendation and send to: [scholarships@jeffersoncountyagribusinessclub.com](mailto:scholarships@jeffersoncountyagribusinessclub.com) Or mail to: Jefferson County Agri-Business Club, P.O. Box 64, Jefferson, WI 53549

**2024 SCHOLARSHIP APPLICATION**